

CHRISTMAS AT SAINT MARY'S

THE EVE OF THE NATIVITY

MUSICAL PRELUDE

Monday, December 24, 2018
Ten o'clock in the Evening

Welcome to St. Mary's! We are very glad that you are here, no matter where you are in your spiritual journey. You will find everything you need for today's service in this leaflet with the exception of some of the hymns which can be found in the blue hymnals. Please enter the church in silence so that everyone may prepare their hearts and minds for worship.

PLEASE STAND FOR THE HYMNS, AND BE SEATED FOR THE ANTHEMS.

HYMN

The Hymnal, 102

"Once in Royal David's City"

Vs. 1, Soprano solo

Vs. 2, All

Vs. 3, All

Vs. 4, Choir alone

Vs. 5, All

Vs. 6, All

ANTHEM

"Tomorrow shall be my Dancing Day"

John Gardner

Tomorrow shall be my dancing day: I would my true love did so chance to see the legend of my play, to call my true love to my dance: Sing, O my love, O my love, my love, my love; this have I done for my true love.

Then I was born of a virgin pure, of her I took fleshly substance; thus was I knit to man's nature, to call my true love to my dance:

In a manger laid and wrapped I was, so very poor this was my chance, betwixt an ox and a silly poor ass, to call my true love to my dance: Then afterwards baptized I was; the Holy Ghost on me did glance, my Father's voice heard

from above, to call my true love to my dance: Sing, O my love, O my love, my love,
my love; this have I done for my true love.

HYMN

The Hymnal, 101

“Away in a Manger”

CRADLE SONG



1 A - way in a man-ger, no crib for his bed,
2 The cat - tle are low - ing, the ba - by a - wakes,
* 3 Be near me, Lord Je - sus; I ask thee to stay



the lit - tle Lord Je - sus laid down his sweet head.
but lit - tle Lord Je - sus no cry - ing he makes.
close by me for ev - er, and love me I pray.



The stars in the bright sky looked down where he lay,
I love thee, Lord Je - sus! Look down from the sky,
Bless all the dear chil - dren in thy ten - der care,



the lit - tle Lord Je - sus a - sleep on the hay.
and stay by my side un - til morn - ing is night.
and fit us for hea - ven to live with thee there.

Words: Traditional carol Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921); harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

ANTHEM

“In the Bleak Midwinter”

Harold Drake

*In the bleak midwinter, frost wind made moan
Earth stood hard as iron, water like a stone;
Snow had fallen, snow on snow, snow on snow
In the bleak midwinter, long ago*

*Our God, heaven cannot hold him, nor earth sustain;
Heaven and earth shall flee away when he comes to reign*

*In the bleak midwinter a stable place sufficed
The lord God almighty, Jesus Christ*

*Angels and archangels may have gathered there
Cherubim and seraphim thronged the air;
But his mother only, in her maiden bliss
Worshipped the beloved with a kiss*

*What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
If I were a wise man, I would do my part;
Yet what I can I give him: give my heart*

THIRD HYMN
"Hark the Herald Angel Sing"

The Hymnal, 87
MENDELSSOHN

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!
2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
Risen with heal - ing in his wings, light and life to all he brings,

with the an-gel-ic host pro-claim Christ is born in Beth-le-hem!
 Pleased as man with us to dwell; Je-sus, our Em-man-u-ell!
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her-ald an-gels sing glo-ry to the new-born King!

The image shows a musical score for a hymn. It consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The lyrics are: "with the an-gel-ic host pro-claim Christ is born in Beth-le-hem! Pleased as man with us to dwell; Je-sus, our Em-man-u-ell! hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!". The second system is labeled "Refrain" and also has a vocal line and a piano accompaniment line. The lyrics are: "Hark! the her-ald an-gels sing glo-ry to the new-born King!". The music is in a key with one flat (B-flat) and a 4/4 time signature.

Words: Charles Wesley (1707-1788), alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

ANTHEM

“Ding Dong Merrily on High”

Charles Wood

*Ding dong merrily on high,
 In heav'n the bells are ringing;
 Ding dong! verily the sky
 Is riv'n with angel singing
 Gloria Hosanna in excelsis!
 Gloria Hosanna in excelsis!*

*E'en so here below, below,
 Let steeple bells be swungen,
 And "Io, io, io!" By priest and people sungen
 Gloria Hosanna in excelsis!
 Gloria Hosanna in excelsis!*

*Pray you, dutifully prime
 Your matin chime, ye ringers,
 May you beautifully rhyme
 Your eve'time song, ye singers
 Gloria Hosanna in excelsis!
 Gloria Hosanna in excelsis!
 Gloria Hosanna in excelsis!
 Gloria Hosanna in excelsis!
 Hosanna in excelsis!!!*

FOURTH HYMN
"The First Nowell"

The Hymnal, 109
NOWELL

Vs. 4 -Choir only

1 The first No - well the an - gel did say
2 They look - ed up and saw a star
3 And by the light of that same star
4 This star drew nigh to the north - west,
5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
2 shin - ing in the east be - yond them far,
3 three wise men came from coun - try far;
4 o'er Beth - le - hem it took its rest,
5 full rev - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
2 and to the earth it gave great light,
3 to seek for a king was their in - tent,
4 and there it did both stop and stay
5 and of - fered there in his pres - ence

1 on a cold win-ter's night— that was— so deep.
 2 and— so it con - tin - ued both day— and night.
 3 and to fol - low the star— wher - ev - er it went.
 4 right— o - ver the place— where Je - sus lay.
 5 their— gold,— and myrrh,— and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord
 sing praises to our heavenly Lord;
 that hath made heaven and earth of nought,
 and with his blood our life hath bought.

Refrain

Words: English carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1840-1901)

ANTHEM

“I wonder as I wander”

arr. Pilkington

*I wonder as I wander out under the sky,
 How Jesus the Savior did come for to die.
 For poor on'ry people like you and like I...
 I wonder as I wander out under the sky.*

*When Mary birthed Jesus 'twas in a cow's stall,
 With wise men and farmers and shepherds and all.
 But high from God's heaven a star's light did fall,*

And the promise of ages it then did recall.

*If Jesus had wanted for any wee thing,
A star in the sky, or a bird on the wing,
Or all of God's angels in heav'n for to sing,
He surely could have it, 'cause he was the King.*

*I wonder as I wander out under the sky,
How Jesus the Savior did come for to die.
For poor on'ry people like you and like I...
I wonder as I wander out under the sky.*

THE CHRISTMAS PROCLAMATION

The Twenty-fifth Day of December,
when ages beyond number had run their course
from the creation of the world,
when God in the beginning created heaven and earth,
and formed man in his own likeness;
when century upon century had passed
since the Almighty set his bow in the clouds after the Great
Flood, as a sign of covenant and peace;
in the twenty-first century since Abraham, our father in faith,
came out of Ur of the Chaldees;
in the thirteenth century since the People of Israel were led by
Moses in the Exodus from Egypt;
around the thousandth year since David was anointed King;
in the sixty-fifth week of the prophecy of Daniel;
in the one hundred and ninety-fourth Olympiad;
in the year seven hundred and fifty-two
since the foundation of the City of Rome;
in the forty-second year of the reign of Caesar Octavian
Augustus,

the whole world being at peace,

JESUS CHRIST, eternal God and Son of the eternal Father,
desiring to consecrate the world by his most loving presence,
was conceived by the Holy Spirit,
and when nine months had passed since his conception,
was born of the Virgin Mary in Bethlehem of Judah,
and was made man:

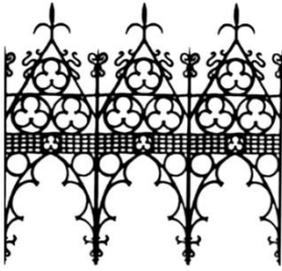
The Nativity of Our Lord Jesus Christ according to the flesh.



1307 Holmes Street • Kansas City, Missouri 64106 • (816) 842-0975

stmarykcmo@sbcglobal.net

www.stmaryskcmo.org



CHRISTMAS AT SAINT MARY'S

THE EVE OF THE NATIVITY

SOLEMN HIGH MASS

Monday, December 24, 2018
Half Past Ten in the Evening

Welcome to St. Mary's! We are very glad that you are here, no matter where you are in your spiritual journey. You will find everything you need for today's service in this leaflet with the exception of the hymns which can be found in the blue hymnals. Please enter the church in silence so that everyone may prepare their hearts and minds for worship.

THE PRELUDE

The Organist

Please stand at the ringing of the bell.

THE INTROIT

The Anglican Use Gradual

The Lord hath said unto me: Thou art my Son; this day have I begotten thee. Why do the heathen so furiously rage together: and why do the people imagine a vain thing?

THE PROCESSIONAL HYMN

"O come, all ye faithful,"

The Hymnal, 83

ADESTE FIDELES

1 O come, all ye faith-ful, joy-ful and tri-um-ph-ant, O
2 God from God, Light from Light e-ter-nal,
3 Sing, choirs of an-gels, sing in ex-ul-ta-tion,
*4 See how the shep-herds, sum-moned to his cra-dle,
*5 Child, for us sin-ners poor and in the man-ger,

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -
 dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

O God, who hast caused this holy night to shine with the illumination of the true Light: Grant us, we beseech thee, that as we have known the mystery of that Light upon earth, so may we also perfectly enjoy him in heaven; where with thee and the Holy Spirit he liveth and reigneth, one God, in glory everlasting. **Amen.**

Please be seated for the Old Testament Lesson.

THE OLD TESTAMENT LESSON

Isaiah 9:2-7

THE PSALTER

Psalm 96

THE EPISTLE

Titus 2:11-14

Please stand for the Gradual, Alleluia, and Holy Gospel.

THE GRADUAL

Anglican Use Gradual

In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the womb of the morning. The lord said unto my Lord: Sit thou on my right hand; until I make thine enemies thy footstool

THE ALLELUIA

Anglican Use Gradual

ALLELUIA *Pascha nostrum* *I Cor. 5:7*

vj. *Cantors* *Full*



AL- LE- LU-IA. Al - le- lu- ia.

Alleluia, alleluia. The Lord said unto me: Thou art my Son; this day have I begotten thee. Alleluia.

THE HOLY GOSPEL

Luke 2:1-14

The Lord be with you.

And with thy spirit.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

The Reverend Charles W. Everson

Please stand for the Creed.

THE NICENE CREED

I believe in one God
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Please Kneel for the Prayers and the Confession

THE PRAYERS OF THE PEOPLE

In peace, we pray to thee, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of thy creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Martin our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Remembering especially_____.

The people may add their own petitions.

Hear us, O Lord;
For thy mercy is great.

We thank thee, O Lord, for all the blessings of this life especially for the faithful witness of the Blessed Virgin Mary, Blessed George, Blessed Margaret and of all thy saints.

We will exalt thee, O God our King;
And praise thy Name for ever and ever.

We pray for all who have died, that they may have a place in thine eternal kingdom.

Lord, let thy loving-kindness be upon them;
Who put their trust in thee.

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen

THE CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

Silence.

Most merciful God,
we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Please stand for the Peace.

THE PEACE

Celebrant

The peace of the Lord be al-ways with you.

People

And with thy spi-rit.

The Peace is then exchanged by the members of the Congregation.

THE WELCOME AND ANNOUNCEMENTS

THE OFFERTORY SENTENCE

THE OFFERTORY ANTHEM

“Serenity (O magnum mysterium)”

Ola Gjeilo

Translation: O great mystery, and wonderful sacrament, that animals should see the newborn Lord, lying in a manger! Blessed is the virgin whose womb was worthy to bear the Lord, Jesus Christ. Alleluia!

THE PRESENTATION HYMN

The Hymnal, 112

“In the Bleak Midwinter”

CRANHAM

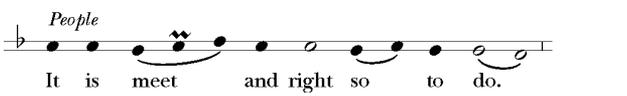
1 In the bleak mid-winter, frost-y wind made moan,
 2 Our God, heaven can-not hold him, nor—earth sus-tain;
 3 An-gels and arch-an-gels may have gath-ered there,
 4 What—can I give him, poor—as I am?

Celebrant



Let us give thanks un - to our Lord God.

People



It is meet and right so to do.

The Celebrant then chants the proper preface

THE SANCTUS AND BENEDICTUS

Missa Choralis
Geoff Wilken

Please kneel for the Eucharistic Prayer.

THE EUCHARISTIC PRAYER

THE MEMORIAL ACCLIMATION

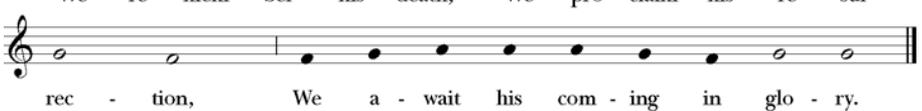
Celebrant



There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

THE CLOSING DOXOLOGY AND THE GREAT AMEN

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



A-men.

THE LORD'S PRAYER

And now as our Savior Christ hath taught us we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

THE FRACTION ANTHEM

Cantor
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us
 keep the feast. *All* Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

THE DISTRIBUTION OF THE SACRAMENT

All are invited to the altar rail. All baptized Christians are invited to receive Holy Communion, without regard to denominational affiliation. If you have not been baptized or do not wish to receive Holy Communion, simply fold your arms across your chest, and the priest will know to give you a blessing instead. If you feel led to follow Christ in his call to be baptized, please see a member of the clergy immediately following this service to schedule your baptism.

To receive the bread, hold out your hands with one on top of the other; or, you may receive directly on the tongue. To receive the chalice, guide the chalice to your lips while the communion minister continues to hold it. Alternatively, you may keep the bread in your hand, and the communion minister will dip it in the chalice and place it on your tongue. We prefer that communicants refrain from dipping the bread into the wine themselves as this practice results

in more fingers accidentally touching the wine and consequently spreading germs. If you prefer to receive gluten free bread, please inform the priest at the communion rail.

THE AGNUS DEI

Missa Choralis
Geoff Wilken

THE COMMUNION HYMN

The Hymnal, 84

“Love Came Down at Christmas”

GARTAN

1 Love came down at Christ-mas, love all love - ly, love di - vine;
2 Wor-ship we the God-head, love in - car - nate, love di - vine;
3 Love shall be our to - ken; love be yours and love be mine,

love was born at Christ - mas: star and an - gels gave the sign.
wor - ship we our Je - sus, but where-with for sa - cred sign?
love to God and neigh - bor, love for plea and gift and sign.

Words: Christina Rossetti (1830-1894), alt. Music: Gartan, melody from *Petrie Collection of Irish Melodies, Part II*, 1902; harm. David Evans (1874-1948)
Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE POST-COMMUNION HYMN
"Silent Night"

The Hymnal, 111
STILLE NACHT

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)
Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)

THE RECESSIONAL HYMN
 "Joy to the World"

The Hymnal, 100
 ANTIOCH

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 repeat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

- 1 and heaven and na - ture sing, and
- 2 re - peat the sound - ing joy, re -
- 3 far as the curse is found, far
- 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 repeat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

THE MARIAN ANTIPHON

MOTHER OF CHRIST

(From the First Sunday of Advent to the Feast of the Presentation of the Lord)



1. Moth - er of Christ, hear thou thy peo - ple's cry, —
2. Moth - er of him, who thee from no - thing made, —
3. Oh, by that joy which Ga - briel brought to thee, Thou



— Star of the deep and por - tal of the sky!
— Sink - ing we strive and call to thee for aid:
Vir - gin first and last, let us thy mer - cy see.

Text: *Alma redemptóris mater*, attr., Hermanus Contractus, 1013–1054; tr. Edward Caswall, 1814–1878
Tune: SONG 46, 10 10; Orlando Gibbons, 1583–1625

Descant: Geoff Wilcken

The Angel of the LORD brought tidings unto Mary
And she conceived by the Holy Ghost.

Let us pray.

Pour forth we beseech Thee, O LORD, Thy grace in-to our hearts, that we to whom the Incarnation of Christ, Thy Son, was made known by the message of an Angel, may, by His Passion and Cross, be brought to the glory of His Resurrection. Through the same Christ, our Lord. Amen.

Missa Choralis (2018), by Geoff Wilcken, was inspired by the image of the angels announcing the birth of Christ to shepherds on Christmas night. Throughout, the organ contributes free-flowing elegiacal melodies reminiscent of shepherd's pipes reverberating from the hills around Bethlehem. Out of the wandering tunes of the shepherds comes the core motive of the work, which is stated more clearly at the beginning of the Gloria: "Glory be to God on high". These notes provide the melodic outlines for each of the four movements under various transformations, and also provide the key structure of the work as a whole.

FLOWER DONATIONS

Judith Brougham

Paula Carnegie in memory of Gregory and Aiden

Carlos Castro in memory of Stuart Phipps

The Rev. Charles Everson in memory of Chuck and Trula Everson

Bonnie Haupt

James Ismert in memory of Lloyd James Kissick III

Hugh and Judith Kierig in memory of their parents

Sandra Lee

Rory McCorkle

The Rev. Gerald Shaon in memory of Charles E. Beattie

THE PARISH LEADERSHIP OF ST. MARY'S

ASSISTANT TO THE RECTOR

RECTOR EMERITUS

DEACON ADMINISTRATOR

ARTIST-IN-RESIDENCE/CHOIRMASTER

ORGANIST

SEXTON

The Reverend Charles W. Everson

The Reverend Robert M. Hutcherson

The Reverend Gerald E. Shaon

Dr. Anthony J. Maglione

Dr. Geoffrey A. Wilcken

Ms. Rosalyn Powell

SENIOR WARDEN

JUNIOR WARDEN

VESTRY

Mr. Todd Chenault-Wiseley

Dr. Michael D. Frost

Mr. Donald E. Clark

Mrs. Faye A. Hopkins

Mrs. Sharon Hunter-Putsch

Mr. Raja Reed

Mr. Dennis L. Robinson

Canon John L. Schaefer

Mr. David S. Wilcox, II

Ms. Mary Beveridge

Ms. Judith B. Brougham

PARISH CLERK

PARISH TREASURER

DELEGATE TO DIOCESAN CONVENTION

DELEGATE TO DIOCESAN CONVENTION

ALTERNATE DELEGATE

ALTERNATE DELEGATE

ALTERNATE DELEGATE

Mr. Spencer Jasper

Mr. Donald E. Clark

Mr. Todd Chenault-Wiseley

Mr. Todd Conklin

Mr. Matthew Plummer

SERVICE TIMES

Sunday

8 a.m. – Low Mass

A spoken service in St. George's Chapel, with sermon

10 a.m. – Solemn High Mass

A sung service at the High Altar in the Nave, with music sung by the St. George's Choir, chant, incense, congregational hymns, and sermon

A festive coffee hour follows the 10 a.m. Mass.

7 p.m. – Sung Compline (2nd Sunday of the month)

A contemplative service sung by a group of choir members by candlelight.

Tuesday

12:05 p.m. – Low Mass

Wednesday

12:05 p.m. – Low Mass

6 p.m. – Evening Prayer and Adoration of the Blessed Sacrament

Thursday

12:05 p.m. – Low Mass

Saturday

11:05 a.m. – Noonday Prayer (2nd and 4th Saturdays)



1307 Holmes Street • Kansas City, Missouri 64106 • (816) 842-0975

stmarykcmo@sbcglobal.net

www.stmaryskcmo.org