

St. Mary's Episcopal Church

Ancient worship. Affirming Faith. Genuine love.

SUNG MASS

SECOND SUNDAY IN EASTER

Sunday, April 19, 2020
Ten o'clock in the Morning

WELCOME!

Welcome to St. Mary's! We are very glad that you are worshipping with us today. You will find everything you need for today's service in this leaflet. Please begin in silence and prepare your heart and mind for worship.

During these troubled times, we worship together online as best as we can. Even though we are not gathering in person, we invite you to join our community and find in it your spiritual home. Please contact us via [email](#) if you wish to know more about what it means to be a Christian in The Episcopal Church, or if you wish to speak with a member of the clergy. Thank you for worshipping with us today!

INTROIT

Anglican Use Gradule

As new-born babes, alleluia: Desire ye the sincere milk of the word, alleluia, alleluia, alleluia. Sing we merrily unto God, our helper: make a cheerful noise unto the God of Jacob.

THE OPENING HYMN

The Hymnal, 203

"O sons and daughters, let us sing"

O FILII ET FILLIAE

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

1 O sons and daughters, let us sing! The King of heaven, the
 2 That Eas - ter morn, at break of day, the faith - ful wo - men
 3 An an - gel clad in white they see, who sat and spake un -
 4 That night the a - pos - tles met in fear; a - midst them came their
 5 On this most ho - ly day of days, to God your hearts and

1 glo - rious King, o'er death and hell rose tri - um - phing.
 2 went their way to seek the tomb where Je - sus lay.
 3 to the three, "Your Lord doth go to Gal - i - lee."
 4 Lord most dear, and said, "My peace be on all here."
 5 voic - es raise, in laud and ju - bi - lee and praise.

1 Al - le - lu - ia, al - le - lu - ia!
 2 Al - le - lu - ia, al - le - lu - ia!
 3 Al - le - lu - ia, al - le - lu - ia!
 4 Al - le - lu - ia, al - le - lu - ia!
 5 Al - le - lu - ia, al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

Words: Att. Jean Tisserand; tr. John Mason Neale; Music: O filii et filea, melody from *Airs sur les hynnes sacrez, odes, et noels*, 1623; harm. Hymnal 1982.

THE OPENING ACCLAMATION

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

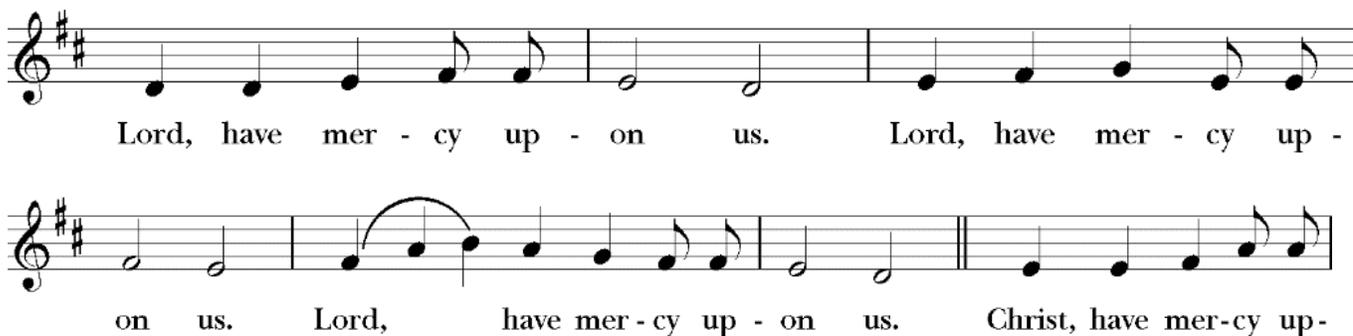
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE ELEISON

Willan



Lord, have mer - cy up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

Willan



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. —



A - - - - - men.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Please kneel for the Collect.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Epistle.

THE FIRST LESSON

Acts 2:14a -22-32

A reading from the book of Acts.

Peter, standing with the eleven, raised his voice and addressed [the crowd], "Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord.

Thanks be to God.

THE PSALTER

Psalm 16

Protect me, O God, for I take refuge in you; I have said to the Lord, "You are my Lord, my good above all other. All my delight is upon the godly that are in the land, upon those who are noble among the people. But those who run after other gods shall have their troubles multiplied. Their libations of blood I will not offer, nor take the names of their gods upon my lips. O LORD, you are my portion and my cup; it is you who uphold my

lot. My boundaries enclose a pleasant land; indeed, I have a goodly heritage. I will bless the LORD who gives me counsel; my heart teaches me night after night. I have set the LORD always before me; because he is at my right hand I shall not fall. My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. For you will not abandon me to the grave, nor let your holy one see the Pit. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

THE EPISTLE

1 Peter 1:3-9

A reading from 1st Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.
Thanks be to God.

Please stand for the Gradual and the Alleluia.

THE GRADUAL

The Anglican Use Gradual

Alleluia. Alleluia. In the day of my resurrection, saith the Lord: I will go before you in- to Galilee. Alleluia. After eight days, when the doors were shut: stood Jesus in the midst of the disciples, and said, Peace be un- to you. Alleluia.

THE ALLELUIA

The Anglican Use Gradual

ALLELUIA *Pascha nostrum*

I Cor. 5:7



AL- LE- LU-IA. Al - le- lu- ia.

THE HOLY GOSPEL

John 20:19-31

The Lord be with you.

And with thy spirit.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!"²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

The Rev'd Charles W. Everson
XXI Rector of St. Mary's

Please stand for the Nicene Creed.

THE NICENE CREED

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,

God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
 came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
 to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

I invite you to leave your prayer requests in the comments of this post, and we will voice them in a moment. Let us pray for the whole state of Christ's Church and the world.

Please kneel for the Prayers.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Martin, our bishop, Charles, Sean Robert, and Larry our priests, and Gerry, our deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President, and Mike, our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially _____.

Prayer requests from the virtual congregation will be voiced here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE CONFESSION

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,

and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen

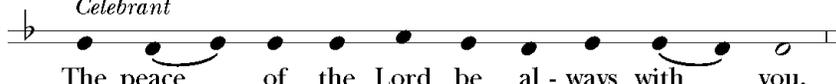
The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Please stand for the Peace.

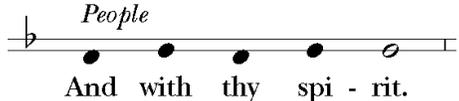
THE PEACE

Celebrant



The peace of the Lord be al-ways with you.

People



And with thy spi-rit.

THE WELCOME AND ANNOUNCEMENTS

THE OFFERTORY SENTENCE

THE OFFERTORY

The Anglican Use Gradual

The angel of the Lord descended from heaven, and said un- to the women: He whom ye seek is risen, as he said, alleluia.

AN ANTHEM

Alleluia! The stone has been rolled away, alleluia, from the entrance of the tomb alleluia, alleluia.

Alleluia! Woman, whom do you seek? Alleluia, the living among the dead, alleluia, alleluia.

Alleluia! Do not weep, Mary, alleluia. The Lord is risen. Alleluia, alleluia.

*All are invited to donate online by clicking [here](#),
or to send an offering via check to our office at 1307 Holmes, Kansas City, MO 64106.*

THE PRESENTATION HYMN

The Hymnal, 209

“We walk by faith and not by sight”

ST BOLTOLPH

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - jice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

Words: Henry Alford; Music: St. Boltolph, Gorden Slater

Please stand for the Great Thanksgiving.

THE CLOSING DOXOLOGY AND GREAT AMEN

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE AGNUS DEI

Willan



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume

to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO THE HOLY COMMUNION

The Gifts of God for the People of God.

THE DISTRIBUTION OF THE HOLY SACRAMENT

All are invited to make their spiritual communion, using this prayer:

In union, blessed Jesus, with the faithful gathered at every altar of your Church where thy blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there) I long to offer unto thee praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by thy life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me.... I believe that thou art truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray thee to come into my heart. I unite myself with thee and embrace thee with all my heart, my soul, and my mind. Let nothing separate me from thee; let me serve thee in this life until, by thy grace, I come to thy glorious kingdom and unending peace. Amen.

THE COMMUNION

The Anglican Use Gradual

Reach hither thy hand, and behold the print of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia, alleluia.

THE POST-COMMUNION HYMN

The Hymnal, 343

“Shepherd of souls, refresh and bless”

ST AGNES

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery; Music: St. Agnes, melody John Bacchus Dykes; harm. Richard Proulx, after John Bacchus Dykes

THE POST-COMMUNION PRAYER

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the Great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

THE DISMISSAL

Deacon



Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

THE CLOSING HYMN

“He is risen ”

The Hymnal, 180
UNSER HERRSCHER



1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

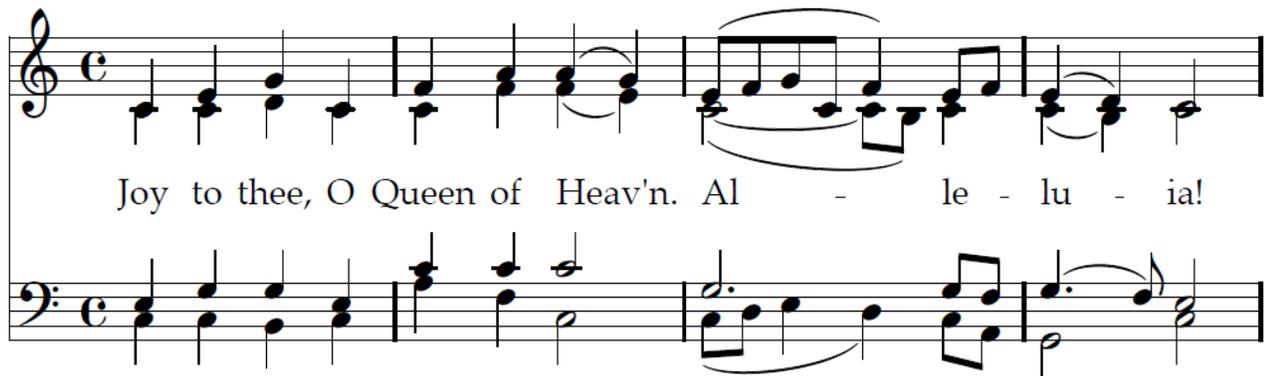
joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

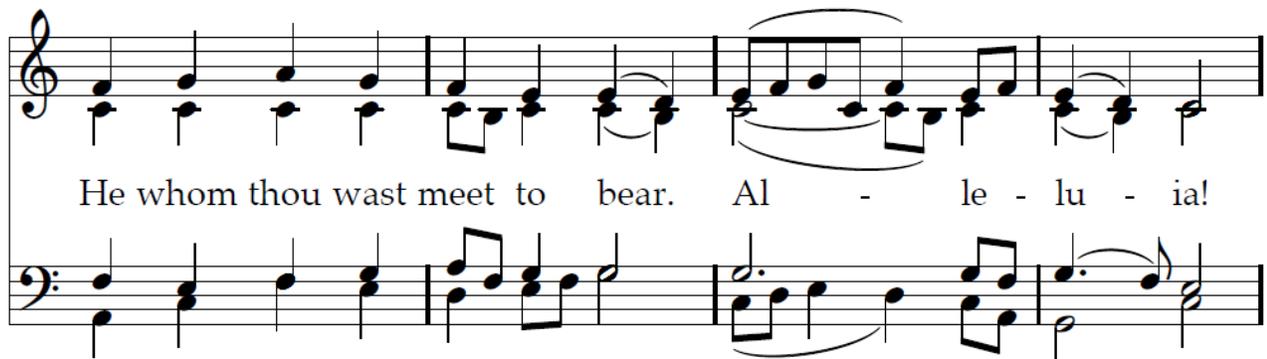
we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander, alt.; Music: Unser Herrscher, Joachim Neander

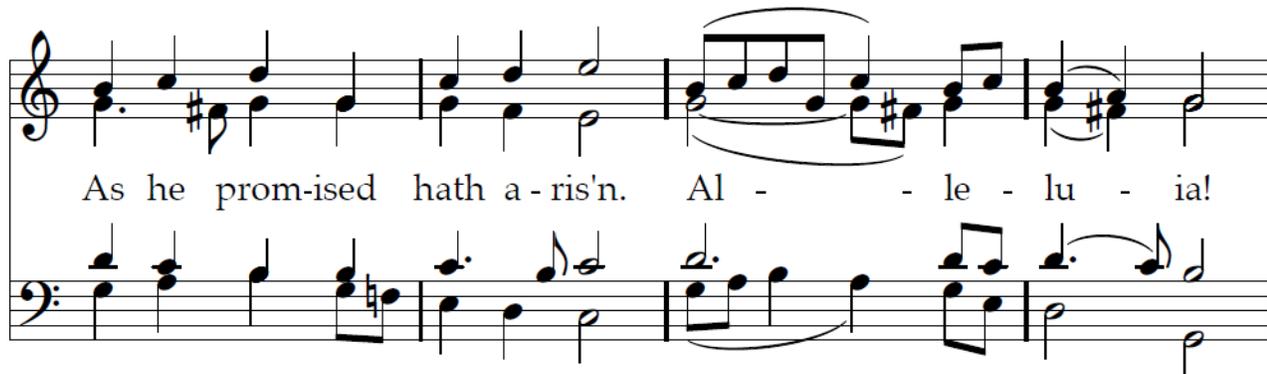
JOY TO THEE, O QUEEN OF HEAVEN

Easter tide


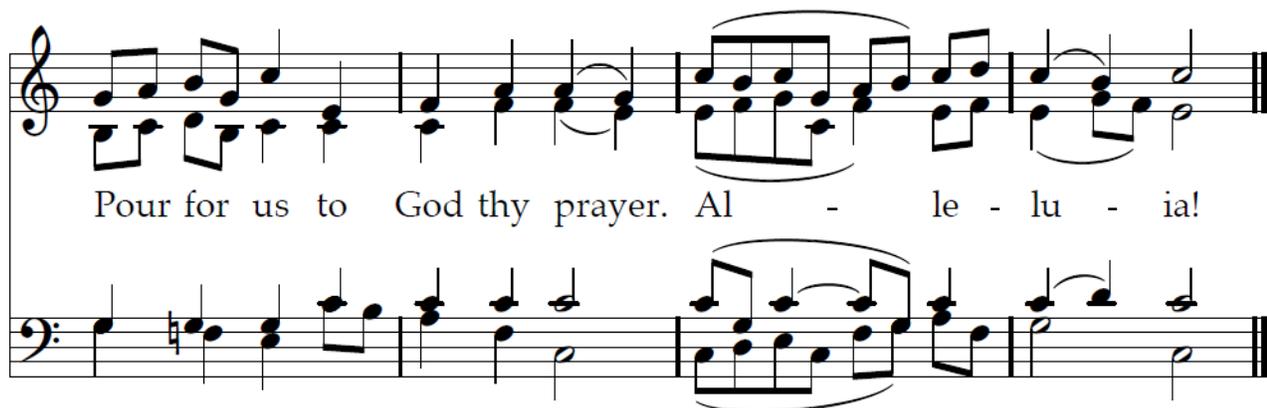
Joy to thee, O Queen of Heav'n. Al - le - lu - ia!



He whom thou wast meet to bear. Al - le - lu - ia!



As he prom-ised hath a - ris'n. Al - le - lu - ia!



Pour for us to God thy prayer. Al - le - lu - ia!

Text: *Regina caeli*, tr. unknownTune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

V. Rejoice and be glad, O Virgin Mary, al-le-luia.

R. For the Lord is risen indeed, al-le-luia.

Let us pray.

O God, who, by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness un-to the world: Grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. Amen.

THE POSTLUDE

The Organist



THE LEADERSHIP OF ST. MARY'S CHURCH

RECTOR
ASSISTANT PRIEST FOR FORMATION
RECTOR EMERITUS
PRIEST ASSOCIATE
DEACON
CHOIRMASTER AND DIRECTOR OF MUSIC
ORGANIST
CHORAL ASSISTANT
PARISH ADMINISTRATOR
SEXTON

SENIOR WARDEN
JUNIOR WARDEN
VESTRY

PARISH CLERK

DELEGATE TO DIOCESAN CONVENTION
DELEGATE TO DIOCESAN CONVENTION
ALTERNATE DELEGATE
ALTERNATE DELEGATE

The Reverend Charles W. Everson, SCP
The Reverend Dr. Sean Kim, SCP
The Reverend Robert M. Hutcherson
The Reverend Larry Parrish
The Reverend Gerald E. Shaon
Dr. Anthony J. Maglione
Dr. Geoffrey A. Wilcken
Ms. Megan Moore
Mr. Raja Reed
Ms. Rosalyn Powell

Mrs. Sharon Hunter-Putsch
Mr. Donald E. Clark
Mrs. Sylvia Rose Augustus
Bonnie Haupt
Mrs. Betty Iorg
Mr. Chris McQueeney, Treasurer
Mr. Dennis L. Robinson
Canon John L. Schaefer
Mr. Chris Steinauer

Mr. Isaac Petty

Mr. Jason Dean
Mrs. Virginia Murray
Mr. Raja Reed
Mr. Spencer Jasper

VIRTUAL SERVICE TIMES

While our building is temporarily closed to the public, please join us virtually from the safety of your home. You will find directions for joining virtually on our website at <http://www.stmaryskcmo.org>.

Sundays

8 a.m. – Morning Prayer

10 a.m. – Sung Mass

6 p.m. – Evening Prayer

Weekdays and Saturdays

7:30 a.m. – Morning Prayer

12 a.m. – Low Mass

6 p.m. – Evening Prayer

St. Mary's Episcopal Church

Ancient worship. Affirming faith. Genuine love.

1307 Holmes Street • Kansas City, Missouri 64106 • (816) 842-0975
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