

St. Mary's Episcopal Church  
Ancient worship. Affirming Faith. Genuine love.

Renewal of Vows  
AND SOLEMN MASS

Sunday, October 15, 2021  
Six o'clock in the evening

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CHRISTOPHER SCOTT STEINAUER

AND

SETH MICHAEL JONES



Welcome to St. Mary's! We are very glad that you are worshipping with us today. You will find everything you need for today's service in this leaflet. Please begin in silence and prepare your heart and mind for worship. Thank you for worshipping with us today!

PRELUDE  
Prelude in F

The Organist  
JEAN-SÉBASTIEN BACH

Please stand at the ringing of the bell.

THE OPENING HYMN

LAUDA ANIMA

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte, alt.; Music: *Lauda anima*, John Goss

## THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE ELEISON

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## THE COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

*Please kneel or remain standing for the Collect.*

O gracious and everliving God, look mercifully on Seth and Chris, who come to renew the promises they have made to each other. Grant them thy blessing, and assist them with thy grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

*Please be seated.*

## THE FIRST LESSON

Song of Solomon 2:10-13; 8:6-7

My beloved speaks and says to me:

“Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away. Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death, passion fierce as the grave. Its flashes are flashes of fire, a raging flame. Many waters cannot quench love, neither can floods drown it. If one offered for love all the wealth of one’s house, it would be utterly scorned.”

The Word of the Lord

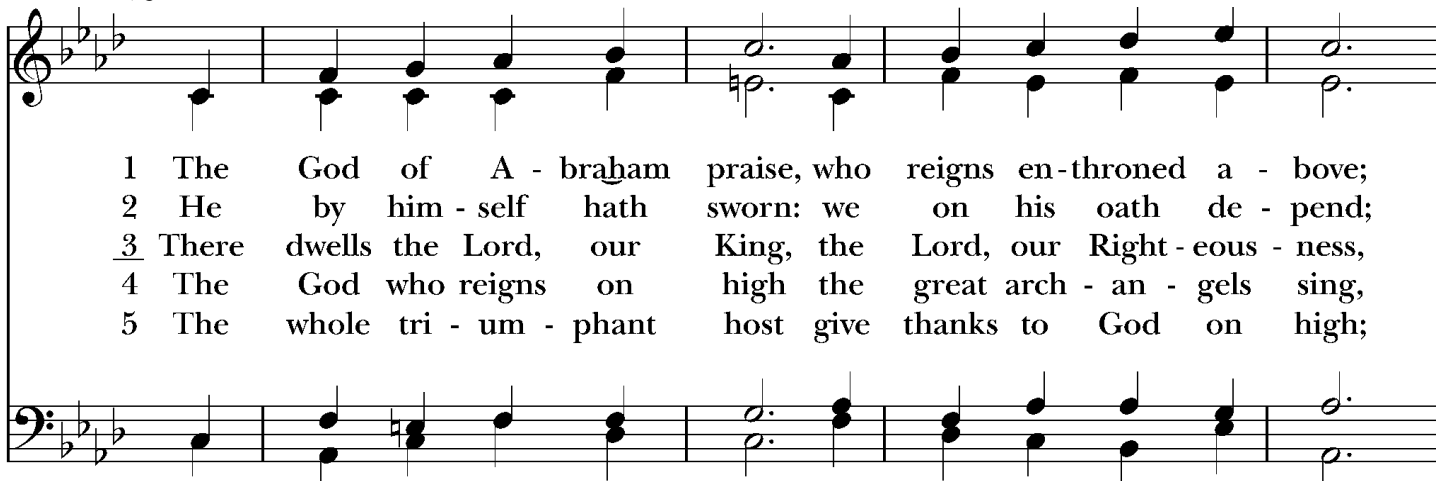
Thanks be to God.

## THE PSALTER

Psalm 67

## THE SEQUENCE HYMN

LEONI



1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers, alt.; Music: LEONI, Hebrew melody, harm. *Hymns Ancient and Modern*, 1875, alt.

The Lord be with you.

**And with thy spirit.**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

Jesus said, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

THE SERMON

The Rev'd Charles Everson  
XXI Rector of St Mary's

THE RENEWAL OF VOWS

*All stand, and the Celebrant addresses the congregation with these words*

Dear friends in Christ, we are gathered together with Seth and Chris who have come today to give thanks to God for his blessing upon their marriage, and to reaffirm their marriage covenant.

Seth, do you here, in the presence of God and of this congregation, renew the promises you made when you bound yourself to Chris in holy matrimony?

Chris, do you here, in the presence of God and of this congregation, renew the promises you made when you bound yourself to Seth in holy matrimony?

*To which the spouse responds,*

I do.

*The Celebrant then addresses the congregation, saying*

Will all of you witnessing these promises do all in your power to continue to uphold Seth and Chris in their marriage?

**We will.**

*The Couple, kneel and say together*

We thank you, most gracious God, for consecrating our marriage in Christ's Name and presence. Lead us further in companionship with each other and with you. Give us grace to live together in love and fidelity, with care for one another. Strengthen us all our days, and bring us to that holy table where, with those we love, we will feast for ever in our heavenly home; through Jesus Christ our Lord. **Amen.**

*The Celebrant then blesses them, saying*

May God the Father, who ordained that it is good for two people to live in the covenant of marriage, keep you one. **Amen.**

May God the Son, who adorned this manner of life by his first miracle, at the wedding in Cana of Galilee, be present with you always. **Amen.**

May God the Holy Spirit, who has given you the will to persevere in your love and in your covenant with each other, strengthen your bond. **Amen.**

And may God the Holy Trinity, the source of all unity, bless you this day and forevermore. **Amen.**

## **THE PEACE**

The peace of the Lord be always with you.  
**And also with you.**

## **THE WELCOME AND ANNOUNCEMENTS**

## **THE OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## THE OFFERTORY ANTHEM

The Flower Duet from *Lakmé*

LÉO DELIBES

Under the thick dome where the white jasmine  
With the roses entwined together  
On the river bank covered with flowers laughing in the morning  
Let us descend together!

Gently floating on its charming risings,  
On the river's current  
On the shining waves,  
One hand reaches,  
Reaches for the bank,  
Where the spring sleeps,  
And the bird, the bird sings.

Under the thick dome where the white jasmine  
Ah! calling us  
Together!

Under the thick dome where white jasmine  
With the roses entwined together  
On the river bank covered with flowers laughing in the morning  
Let us descend together!

Gently floating on its charming risings,  
On the river's current  
On the shining waves,  
One hand reaches,  
Reaches for the bank,  
Where the spring sleeps,  
And the bird, the bird sings.

Under the thick dome where the white jasmine  
Ah! calling us  
Together!

*Please stand for the Great Thanksgiving.*

## THE GREAT THANKSGIVING

The Lord be with you.  
**And with thy spirit.**

Lift up your hearts.  
**We lift them up unto the Lord.**



Let us give thanks unto our Lord God.

It is meet and right so to do.

*Here the Celebrant prays the proper preface.*

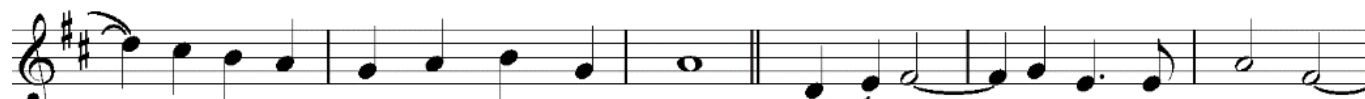
## THE SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

*The people kneel or remain standing.*

## THE EUCHARISTIC PRAYER

### THE MEMORIAL ACCLAMATION

Therefore according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

### THE CLOSING DOXOLOGY AND GREAT AMEN

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE AGNUS DEI

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

### THE PRAYER OF HUMBLE ACCESS

We do not presume, to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

### THE INVITATION TO THE HOLY COMMUNION

The Gifts (†) of God for the People of God.

### THE DISTRIBUTION OF THE HOLY SACRAMENT

*All baptized Christians are invited to receive Holy Communion, without regard to denominational affiliation. If you have not been baptized or do not wish to receive Holy Communion, simply fold your arms across your chest, and the priest will know to give you a blessing instead. If you feel led to follow Christ in his call to be baptized, please see a member of the clergy immediately following this service to schedule your baptism.*

*The Church teaches that Christ is fully present in both the bread and the wine. Should you prefer not to receive the wine from the common cup, simply receive the bread and return to your seat. To receive the bread, hold out your hands with one on top of the other; or, you may receive directly on the tongue. To receive the chalice, guide the chalice to your lips while the communion minister continues to hold it. Alternatively, you may keep the bread in your hand, and the communion minister will dip it in the chalice and place it on your tongue.*

## THE COMMUNION ANTHEM

*Ave Maria*

FRANZ SCHUBERT

*Hail, Mary, full of grace,  
the Lord is with thee.*

*Blessed art thou amongst women  
and blessed is the fruit of thy womb, Jesus.*

*Holy Mary, Mother of God,  
pray for us sinners,  
now and at the hour of our death.*

*Amen.*

## THE POST-COMMUNION PRAYER

Let us pray.

O God,  
the giver of all that is true and lovely and gracious: We thank thee for binding us together in these holy mysteries of the Body and Blood of thy Son Jesus Christ. Grant that by thy Holy Spirit, Seth and Chris may continue to grow in unity of heart and soul, live in fidelity and peace, and at the last day, obtain those eternal joys prepared for all who love thee. For the sake of Jesus Christ our Lord. Amen.

## THE BLESSING

The Lord be with you.  
**And with thy spirit.**

The peace of God which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son our Savior Jesus Christ. And the blessing of God Almighty: the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## THE DISMISSAL

Let us go forth in the name of Christ.  
**Thanks be to God.**

## POSTLUDE

Fugue in F

*The Organist*  
JEAN-SÉBASTIEN BACH

# PARTICIPANTS IN THE LITURGY

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Celebrant and Preacher ..... The Rev'd Charles Everson  
Deacon..... The Rev'd Lynda Hurt  
Subdeacon ..... The Rev'd Isaac Petty  
Server ..... The Rev'd Dr. Sean Kim  
Master of Ceremonies.....Justin Smith  
Vergers ..... Paula Carnegie  
Thurifer .....Andy Segelquist  
Torchbearer ..... Richard Liantonio  
Torchbearer ..... Lenna Taylor  
Soloist ..... Megan Moore  
Soloist ..... Molly Bruner Hon  
Organist .....Canon John Schaefer

# THE LEADERSHIP OF ST. MARY'S CHURCH

RECTOR  
ASSISTANT PRIEST FOR FORMATION  
DEACON  
RECTOR EMERITUS  
PRIEST ASSOCIATE  
CHOIRMASTER AND DIRECTOR OF MUSIC  
ORGANIST  
CHORAL ASSISTANT  
PARISH ADMINISTRATOR  
PARISH ADMINISTRATOR  
SEXTON

SENIOR WARDEN  
JUNIOR WARDEN  
VESTRY

DELEGATE TO DIOCESAN CONVENTION  
DELEGATE TO DIOCESAN CONVENTION  
DELEGATE TO DIOCESAN CONVENTION  
ALTERNATE DELEGATE  
ALTERNATE DELEGATE

The Reverend Charles W. Everson, SCP  
The Reverend Dr. Sean Kim, SCP  
The Reverend Lynda Hurt  
The Reverend Robert M. Hutcherson  
The Reverend Larry Parrish  
Dr. Anthony J. Maglione  
Dr. Geoffrey A. Wilcken  
Ms. Megan Moore  
Mr. Raja Reed  
Ms. Lenna Taylor  
Ms. Rosalyn Powell

Mrs. Sharon Hunter-Putsch  
Mr. Donald E. Clark  
Mrs. Sylvia Rose Augustus  
Mr. Jason Dean  
Mrs. Betty Iorg  
Mrs. Kristina Krueger  
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Mr. Jason Dean  
Mrs. Kristina Krueger

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# SERVICE TIMES

## Sundays

Low Mass at 8:00 a.m.  
High Mass at 10:00 a.m.

## Weekdays

Low Mass at 12:00 p.m. (M,T,Th,F)  
Holy Hour and Private Confessions at 5:00 p.m. (Wed.)  
Healing Mass at 6:00 p.m. (Wed.)

## St. Mary's Episcopal Church

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1307 Holmes Street • Kansas City, Missouri 64106 • (816) 842-0975  
[www.stmaryskcmo.org](http://www.stmaryskcmo.org)