

ST. MARY'S EPISCOPAL CHURCH

LAST SUNDAY AFTER PENTECOST

Also known in some places as

CHRIST THE KING SUNDAY

SOLEMN HIGH MASS

Sunday, November 25th, 2018

Ten o'clock in the Morning

Welcome to St. Mary's! We are very glad that you are here, no matter where you are in your spiritual journey. You will find everything you need for today's service in this leaflet with the exception of the hymns which can be found in the blue hymnals. Please enter the church in silence so that everyone may prepare their hearts and minds for worship.

THE PRELUDE

The Organist

Please stand at the ringing of the bell.

THE INTROIT

The Anglican Use Gradual.

Worthy is the Lamb that was slain to receive power and riches and wisdom and strength and honor. To him be glory and dominion forever and ever. Give the King thy judgments, O God, and thy righteousness unto the King's son.

THE OPENING HYMN

"Crown him with many crowns"

The Hymnal, 494

DIADEMATA

THE OPENING ACCLAMATION

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The people remaining standing.

THE KYRIE ELEISON

Missa Sanctae Mariae
Geoffrey A. Wilcken

Lord, — have mer-cy u-pon us, Christ have mer-cy u-pon us,

⁵
Lord, have mer-cy — u-pon — us.

THE GLORIA IN EXCELSIS

Missa Sanctae Mariae
Geoffrey A. Wilcken

Glo-ry be to God on High, and on earth—peace, good-

10 will to-wards men. We praise thee, we bless thee, we wor - ship thee, we

14 glo-ri - fy— thee, we give thanks to thee for thy great glo - ry.

17 O Lord God, hea - ven-ly King, God the Fa-ther Al - migh-ty.

21 O Lord, the on-ly be-got - ten Son, Je - sus Christ. O Lord God,

26 Lamb of God, Son of the Fa - ther. that ta-kest a-way the

29 sins of the world, have mer - cy u-pon us. Thou that ta-kest a-way the

32 sins of the world, re - ceive our prayer. Thou that sit - test at the

35 right — hand of God the Fa-ther, have mer-cy u - pon us. For

39 thou on - ly art — ho - ly, thou on - ly art the Lord; thou

42

on - ly, O Christ, with the Ho - ly Ghost, art most high in the

45

glo - ry of God the Fa - ther, A - - - men.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Please kneel for the Collect

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON

Daniel 7:9-10, 13-14

A reading from the Book of Daniel

As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One, and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and

languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The Word of the Lord.
Thanks be to God.

THE PSALTER

Psalm 132:1-19

Lord, remember David, and all the hardships he endured; How he swore an oath to the Lord and vowed a vow to the Mighty One of Jacob: "I will not come under the roof of my house," nor climb up into my bed; I will not allow my eyes to sleep, nor let my eyelids slumber; Until I find a place for the Lord, a dwelling for the Mighty One of Jacob." "The ark! We heard it was in Ephratah; we found it in the fields of Jearim. Let us go to God's dwelling place; let us fall upon our knees before his footstool." Arise, O Lord, into your resting-place, you and the ark of your strength. Let your priests be clothed with righteousness; let your faithful people sing with joy. For your servant David's sake, do not turn away the face of your Anointed. The Lord has sworn an oath to David; in truth, he will not break it: "A son, the fruit of your body will I set upon your throne. If your children keep my covenant and my testimonies that I shall teach them, their children will sit upon your throne for evermore." For the Lord has chosen Zion; he has desired her for his habitation: "This shall be my resting-place for ever; here will I dwell, for I delight in her. I will surely bless her provisions, and satisfy her poor with bread. I will clothe her priests with salvation, and her faithful people will rejoice and sing. There will I make the horn of David flourish; I have prepared a lamp for my Anointed. As for his enemies, I will clothe them with shame; but as for him, his crown will shine."

THE EPISTLE

Revelation 1:4b-8

A reading from the book of Revelation

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. 'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

Thanks be to God.

Please stand for the Gradual and Alleluia.

THE GRADUAL

His dominion shall be also from the one sea to the other, and from the river unto the world's end. All kings shall fall down before him; all nations shall do him service.

THE ALLELUIA

The Anglican Use Gradual

ALLELUIA *Pascha nostrum*

I Cor. 5:7



AL- LE- LU-IA. Al - le - lu - ia.

His dominion is an everlasting dominion, which shall not pass away; and a kingdom that which shall not be destroyed.

THE HOLY GOSPEL

John 18:33-37

The Lord be with you.

And with thy spirit.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Then Pilate entered the headquarters again, summoned Jesus, and asked him, ‘Are you the King of the Jews?’ Jesus answered, ‘Do you ask this on your own, or did others tell you about me?’ Pilate replied, ‘I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?’ Jesus answered, ‘My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.’ Pilate asked him, ‘So you are a king?’ Jesus answered, ‘You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.’

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

The Rev. Charles Everson

Please stand for the Nicene Creed.

THE NICENE CREED

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,

very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
 came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
 to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace, let us pray to the Lord, saying "Lord, have mercy."

All are invited to kneel.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.
Lord, have mercy.

For all bishops in thy holy Church, especially Justin, Francis, and Bartholomew. For Michael, our Presiding Bishop, for Martin our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to thee, O Lord. **Lord, have mercy.**

For all who fear God and believe in thee, Lord Christ, that our divisions may cease, and that all may be one as thou and the Father are one, we pray to thee, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness she may preach the Gospel to the ends of the earth, we pray to thee, O Lord. **Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to thee, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord. **Lord, have mercy.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord. **Lord, have mercy.**

For those preparing for ordination as a deacon or priest, especially Richard and Lynda; that they may grow in knowledge and holiness of life, we pray to thee, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they

may live in joy, peace, and health, we pray to thee, O Lord. **Lord, have mercy.**

For all who need healing, especially _____, we pray to thee, O Lord. **Lord, have mercy.**

For all who have died in the communion of thy Church, and those whose faith is known to thee alone, especially _____, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Mother of God, Blessed George and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To thee, O Lord our God.**

Silence.

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

THE CONFESSION

Let us humbly confess our sins unto Almighty God.

Silence

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;

Please kneel for the Eucharistic Prayer.

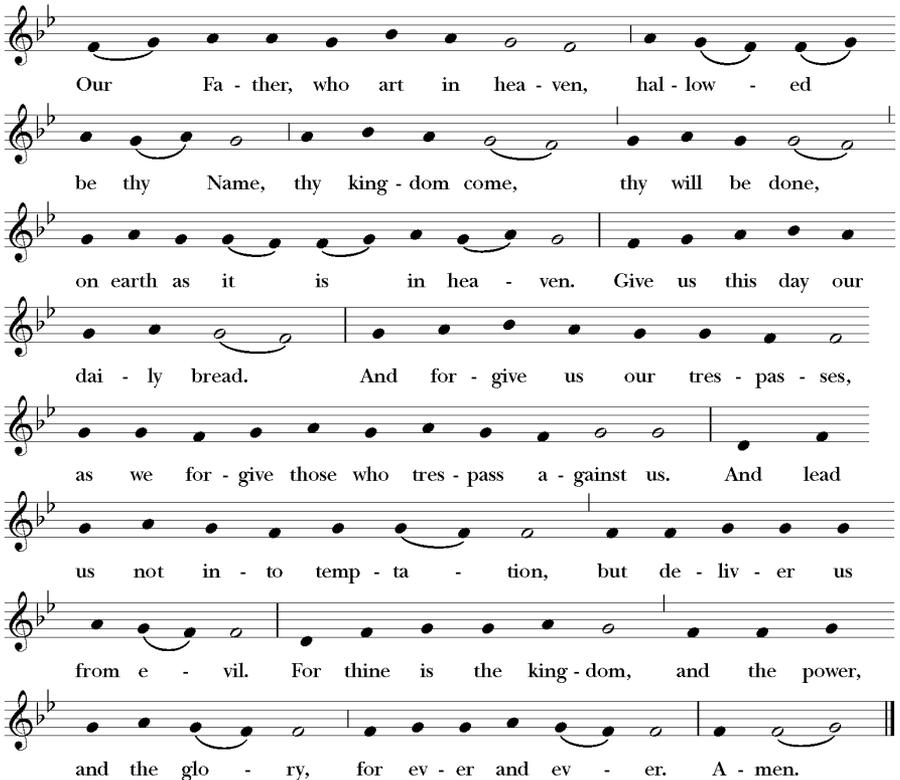
THE EUCHARISTIC PRAYER

THE CLOSING DOXOLOGY AND THE GREAT AMEN

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. 

THE LORD'S PRAYER

And now as our Savior Christ hath taught us we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

THE AGNUS DEI

Missa Sanctae Mariae
Geoffrey A. Wilcken

64 O Lamb of God, that ta - kest a - way the sins of the world, have
68 mer - cy u - pon us. O Lamb of God, that ta - kest a - way the sins of the
73 world, have mer - cy u - pon - us. O Lamb of God, that ta - kest a -
78 way the sins of the world. Grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

THE DISTRIBUTION OF THE SACRAMENT

All are invited to the altar rail. All baptized Christians are invited to receive Holy Communion, without regard to denominational affiliation. If you have not

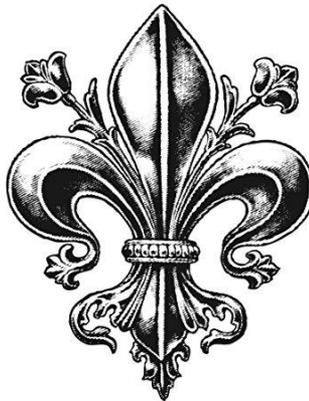
been baptized or do not wish to receive Holy Communion, simply fold your arms across your chest, and the priest will know to give you a blessing instead. If you feel led to follow Christ in his call to be baptized, please see a member of the clergy immediately following this service to schedule your baptism.

To receive the bread, hold out your hands with one on top of the other; or, you may receive directly on the tongue. To receive the chalice, guide the chalice to your lips while the communion minister continues to hold it. Alternatively, you may keep the bread in your hand, and the communion minister will dip it in the chalice and place it on your tongue. We prefer that communicants refrain from dipping the bread into the wine themselves as this practice results in more fingers accidentally touching the wine and consequently spreading germs.

If you prefer to receive gluten-free bread, please inform the priest at the communion rail.

PRAYER MINISTRY

A lay minister is available to offer prayers of thanksgiving and healing at the back of the nave during Communion. You are welcome to receive a prayer in the name of Christ for healing of body, mind, and spirit for yourself or for another.



THE POST COMMUNION HYMN

1. Sweet Sa - cra-ment di - vine, Hid in thine earth - ly home,
 2. Sweet Sa - cra-ment of peace, Dear home for ev - ery heart,
 3. Sweet Sa - cra-ment of rest, Ark from the o - cean's roar,
 4. Sweet Sa - cra-ment di - vine, Earth's light and ju - bi - lee,

Lo, round thy low - ly shrine, With sup - pliant hearts we come;
 Where rest - less yearn - ings cease And sor - rows all de - part;
 With - in thy shel - ter blest Soon may we reach the shore;
 In thy far depths doth shine The God - head's ma - jes - ty;

Je - su, to thee our voice we raise In songs of love and
 There in thine ear all trust - ful - ly We tell our tale of
 Save us, for still the tem - pest raves, Save, lest we sink be -
 Sweet light, so shine on us, we pray, That earth - ly joys may

heart-felt praise: Sweet Sa - cra-ment di - vine, sweet Sa - cra-ment di - vine.
 mi - se - ry: Sweet Sa - cra-ment of peace, sweet Sa - cra-ment of peace.
 neath the waves: Sweet Sa - cra-ment of rest, sweet Sa - cra-ment of rest.
 fade a - way: Sweet Sa - cra-ment di - vine, sweet Sa - cra-ment di - vine.

THE POST-COMMUNION PRAYER

The Lord be with you.
And with thy spirit.
Let us pray.

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

THE DISMISSAL

Deacon
Go in peace to love and serve the Lord.

People
Thanks be to God.

THE RECESSIONAL HYMN

“The Head That Once was Crowned with Thorns”

The Hymnal, 483

ST MAGNUS

THE MARIAN ANTIPHON

1. Hail, our Queen and Moth-er blest! Joy when all was sad - ness,
2. Pray for us, O Pa-tron-ess, Be our con-so - la - tion!

Life and hope you gave man-kind, Moth-er of our glad - ness!
Lead us home to see your Son, Je - sus, our sal - va - tion!

Chil-dren of the sin-ful Eve, Sin-less Eve, be-friend us,
Gra-cious are you, full of grace, Lov-ing as none oth - er,

Ex-iled in this vale of tears: Strength and com - fort send us!
Joy of heav'n and joy of earth, Ma - ry, God's own Moth - er!

Text: *Salve regīna, mater misericōrdiā*, attr. Hermanus Contractus, 1013–1054; tr. unknown
Tune: GAUDEAMUS PARITER, 76 76 D; Johann Horn, c.1495–1547

V. Pray for us, O holy Mo-ther of God.

R. That we may be made worthy of the promi-ses of Christ.

Let us pray: Almighty and everlasting God, who by the cooperation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: Grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from our present evils and from eternal death. Through the same Christ our Lord. **Amen.**

THE POSTLUDE

The Organist

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THE PARISH LEADERSHIP OF ST. MARY'S

ASSISTANT TO THE RECTOR

RECTOR EMERITUS

DEACON ADMINISTRATOR

ARTIST-IN-RESIDENCE/CHOIRMASTER

ORGANIST

SEXTON

The Reverend Charles W. Everson

The Reverend Robert M. Hutcherson

The Reverend Gerald E. Shaon

Dr. Anthony J. Maglione

Dr. Geoffrey A. Wilcken

Ms. Rosalyn Powell

SENIOR WARDEN

JUNIOR WARDEN

VESTRY

Mr. Todd Chenault-Wiseley

Dr. Michael D. Frost

Mr. Donald E. Clark

Mr. Richard S. Herndon

Mrs. Faye A. Hopkins

Mrs. Sharon Hunter-Putsch

Mr. Dennis L. Robinson

Canon John L. Schaefer

Mr. David S. Wilcox, II

SERVICE TIMES

Sunday

8 a.m. – Low Mass

A spoken service in St. George's Chapel, with sermon

10 a.m. – Solemn High Mass

A sung service at the High Altar in the Nave, with music sung by the St. George's Choir, chant, incense, congregational hymns, and sermon

A festive coffee hour follows the 10 a.m. Mass.

7 p.m. – Sung Compline (2nd Sunday of the month)

A contemplative service sung by a group of choir members by candlelight.

Tuesday

12:05 p.m. – Low Mass

Wednesday

12:05 p.m. – Low Mass

6 p.m. – Evening Prayer and Adoration of the Blessed Sacrament

Thursday

12:05 p.m. – Low Mass

Saturday

11:05 a.m. – Noonday Prayer (2nd and 4th Saturdays)



1307 Holmes Street • Kansas City, Missouri 64106 • (816) 842-0975

stmarykcmo@sbcglobal.net

www.stmaryskcmo.org